

# Peninsula Jazz Club Inc.

founded 1978

*August –  
September 2022*

*Newsletter*



**BY POPULAR DEMAND  
OUR MONTHLY GIGS  
ARE NOW ON  
SUNDAY AFTERNOONS**

Reg No. A6557E      ABN 33 387 872 351

Web page [www.peninsulajazzclub.com.au](http://www.peninsulajazzclub.com.au)

Email [peninsulajazzclub@hotmail.com](mailto:peninsulajazzclub@hotmail.com)

Post 20 Enterprize Ave  
Chelsea Heights, Vic 3196

# Peninsula Jazz Club Inc.

Monthly Gigs are held on the  
3rd Sunday of each Month

Doors Open 1.30pm Music from 2.00pm til 5.00pm

Unless noted

BYO Drinks and Nibbles Cups & Glasses, Tea/Coffee available

All Gigs are held at the

Patterson Lakes Community Hub

54 Thompson Road Patterson Lakes Melways Ref :- Map 97 H6

## Bookings Essential 0481881891

### PJC Committee

President	David Forrest	0421 288 184
Vice President	Linda Georgeson	0468 627 717
Secretary	Frances Forrest	0481881891
Treasurer	Eric Morton	9772 1572

### General Committee

Marian deSouza Bob & Trish Frank Audrey & Bob Smith

**Web Master Eric Morton** *email* [eric.morton@optusnet.com.au](mailto:eric.morton@optusnet.com.au)

**Facebook Editor Linda Georgeson** *email* [lgeorgeson@dodo.com.au](mailto:lgeorgeson@dodo.com.au)

**Membership. & Newsletter Dave Forrest**

*email* [peninsulajazzclub@hotmail.com](mailto:peninsulajazzclub@hotmail.com)

**Postal Address** 20 Enterprize Ave. Chelsea Heights Vic. 3196

**Club telephone No.** 0481881891

Due to the closure of the Chelsea branch of the Westpac Bank, the committee has agreed that the Club move its banking to the Bendigo Bank at Aspendale Gardens. All necessary arrangements have now been made, Therefore, if you wish to make any payments to the club please note the new account numbers. .

**Account Name Peninsula Jazz Club Inc.**  
**Bendigo Bank Aspendale Gardens**

**BSB 633-000 Account No.194860276**

# WELCOME & THANKS



To Marian DeSouza & Trish Frank  
for joining the committee and to Fran Forrest  
for taking on the job as the Club Secretary.

We also **Welcome New Members**

**Ian Brookman & Beverley Allen**

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## 2022 GIG UPDATE

Sunday 18<sup>th</sup> September 2-5pm  
tea dance  
Radio Days

Sunday 16<sup>th</sup> October Gig 2-5pm  
Steve Waddell's  
Creole Bells Revival Band

Sunday 20<sup>th</sup> November 2-5pm  
Syncopators

Sunday 18<sup>th</sup> December 2-5pm  
Lindsay Flint's  
New Old New Orleans Jazz Band

# Peninsula Jazz Club

Patterson Lakes Community Centre  
50-74 Thompson Rd Patterson Lakes

Live Music 2pm -5pm  
Doors open 1.30pm



Sunday August 21<sup>st</sup> 2022

# Le Jazz

# Hot

BYO Drinks & Nibbles  
Free Coffee/Tea available  
Members \$15

Visitors \$20

Bookings Essential

0481 881 891

# Peninsula Jazz Club Inc.

Reg.No. A6557E ABN 33 387 872 351

## Minutes of the 44<sup>th</sup> Annual General Meeting 2022

Held at the Patterson Lakes Community Hub on Tuesday, 28 June, 2022

**Present** The President, Mr David Forrest (chair) and 16 members as listed in the Register of Attendees. David declared the meeting open at 2.30 pm.

**Apologies** Apologies received from 9 members as listed in the Apologies Register

**Minutes** The minutes of the 43<sup>rd</sup> Annual General Meeting held on 23/01/22 were received and accepted by the meeting

**Reports** Reports from the following officers, as distributed, were received and accepted by the meeting. **President** – David Forrest, **Secretary** – Robert Frank, and **Treasurer** – Eric Morton

**Financial** The Financial Statement for the year ending May 31, 2022, as presented by the Treasurer, was accepted by the meeting

**Elections** The following nominations for Committee members were received:

**President** – David Forrest                      **Vice President** – Linda Georgeson  
**Secretary** – Frances Forrest                **Treasurer** – Eric Morton  
**General Committee** - Marian de Souza, Patricia Frank, Robert Frank,  
Audrey Smith, Robert Smith

Being the only nominations received for the 11 positions provided in the Club's Constitution, they were deemed elected.

**Sections 94(2)(b) & 94(3) Statements** It was resolved that a statement complying with Section 94 (2)(b) of the Associations Incorporations Reform Act 2012 be signed by two(2) members of the committee and be retained by the Secretary for 7 year.

It was also resolved that a statement complying with Section 94(3) of the Associations Incorporations Reform Act 2012 be signed by a member of the committee conclusion of the meeting and be retained by the Secretary for 7 years and that an Annual Statement be forwarded online to Consumer Affairs Victoria.

**General Business**

- a) A motion was put requesting the committee to investigate the most popular times to have Club gigs – either all on Friday nights, all on Sunday afternoons or some mixture of the two, and was carried.
- b) The committee were requested to consider a New Year's Eve function.
- c) An application for funding has been made to the City of Kingston
- d) Malcolm Stone congratulated the outgoing committee on the way the Club had been managed in the face of Covid difficulties during the last year.

The Meeting closed at 3.35pm

## Other JAZZ CLUBS

### Ballarat Jazz Club

*at the Ballarat Golf Club*

Sunday 21<sup>st</sup> August

Lightning Jazz

Sunday 18<sup>th</sup> September

TBA

Bookings Marion 0456 689 123

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### Geelong Jazz Club

*at the White Eagle House Breakwater.*

Sunday 7<sup>th</sup> August

The Gatsby Vintage Jazz Band

Sunday 4<sup>th</sup> September

Bazza's Hot Six

Bookings Noreen 52501528 / Susie 52828330

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### Moe-Latrobe Valley Jazz Club

*at the Moe. RSL*

Sunday 28<sup>th</sup> August

Hot-B-Hines

Sunday 25<sup>th</sup> September

Radio Days

Bookings Bruce 5174 3516

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### Phillip Island Jazz Club

*at the Phillip Island Bowling Club*

Sunday 21<sup>st</sup> August.

Ron Anderson Quintet

Sunday 18<sup>th</sup> September

Caught in the Act

Bookings Jill 0417 416 300

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### Victorian Jazz Club

*at the Clayton RSL.*

Sunday 7<sup>th</sup> August

Louis Armstrong Celebration

Saturday 13<sup>th</sup> August

New Orleans Pelicans

Saturday 27<sup>th</sup> August

Danni Smith & Belmar Swing Barons

Saturday 10<sup>th</sup> Sept.

Sugarfoot Ramblers

Saturday 24<sup>th</sup> Sept.

Shuffle Club

Bookings Virginia 9570 5884 / Rhondda 9874 8870

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### Werribee Jazz Club

*at the Werribee Bowls Club*

Sunday 14<sup>th</sup> August

Syncopators

Sunday 11<sup>th</sup> September

Ruby Page & Joe Ruberto Jazzte

Bookings Jenny 0419 558 481

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Please check with relevant club as published information is subject to change

## *Live Trad Jazz around town*



### **LOUISIANA SHAKERS**

*Every Sunday 1pm-4pm*

*Clyde Hotel 385 Cardigan st Carlton*

*Bookings 9347 1874*

### **STEVENSON'S ROCKETS**

*Wednesday Nights.*

*Emerald Hotel Clarendon St. Sth Melbourne.*

*Bookings 9690 4719 or with Jane on 0408530881*

### **JOHNSY'S BAKERY BOYS**

*Sundays 1pm-4pm*

*Redhill Bakery.*

*Village Shopping Centre Balnarring*

*Bookings 5931 3125*

## **Jazz on the Radio**

Tuesday 1pm	Inner FM 96.5 Jazz@One
8pm	Wyn FM 88.9 Jazzamatazz
Wednesday Noon	3wbc FM 94.3 Jazz for Lunch
Thursday 11am	Inner FM 96.5 That's Jazz!
Saturday 11am	3RPP 98.7 Jazz Time
4pm	3CR 855am Jazz on a Saturday
Sunday 5.30am	Inner FM 96.5 That's Jazz!
11am	Pulse Radio 94.7 All that Jazz



## **DAVID MAY'S JAZZ AT THE BOWL**

### **FRANKSTON BOWLING CLUB**

**Cnr Yuille and Williams Streets, Melway Map 100A Ref D11**

**Sunday 28 August, 2022, 2-5.00 pm**

## **Jan Blake – Vocals**

**Neil Taylor Piano**

**Barrie Boyes – Sax**

**David Taylor – Bass**

**Peter Barker – Drums.**

**Music 2pm to 5pm. Do bring your friends, come to enjoy**

# Peninsula Jazz Club inc. Membership Application



**1st July 2022-- 30th June 2023**

**\*New Member**

**\* Renewal**

( \*strike out non applicable)

**Membership No.....**

**Annual Fee \$25 single / \$40 Double**

Name (1).....

Name (2).....

Address.....

.....Postcode.....

Contact Phone No.....Date.....

Email Address.....

I/We agree to receive the club newsletter & notices by Email \* Yes/No

Cash Payment of \$.....(Where)At ..... When ) Date.....

I have enclosed a Cheque / Money Order for \$..

Payable to the Peninsula Jazz Club inc.

I have paid \$.....By Bank Transfer

**Account Name Peninsula Jazz Club Inc.**

**Bendigo Bank Aspendale Gardens**

**BSB 633-000 Account No.194860276**

Make sure you leave your name with your bank transfers.

**Note:- The club has Changed its Bank.**

Please remit this form with a stamped self addressed envelope to the :-

Membership Secretary Peninsula Jazz Club inc.

20 Enterprize Ave. Chelsea Heights. Vic. 3196



For PJC. administration use only

New Member:- Allocated Membership Number.....

New Membership approved by the committee. Yes/No

Treasurer Advised Date .....Entered into Database. Date.....

Membership Card Issued Date.....

By(method).....