

Peninsula Jazz Club inc.

founded 1978

May-June 2021

Newsletter



Reg No.A6557E

ABN 33 387 872 351

Web page www.peninsulajazzclub.com.au

Email peninsulajazzclub@hotmail.com

Post 20 Enterprize Ave Chelsea Heights. Vic 3196

Peninsula Jazz Club inc.

Monthly Gig 3rd Friday of each Month.

Except for the winter months of June July & Aug
when Gigs will be held on the 3rd Sunday

Fridays Doors Open 7.30pm

Music from 8.00pm til 11.00pm

Sundays Doors Open 1.30pm

Music from 2.00pm til 5.00pm

Note:- During Covid Restrictions

Bring all your Drinks, Eats, Cups, Glasses, utensils.
Tea/Coffee

Hot water will be made available but not milk

All Gigs are held at the

Patterson Lakes Community Hub

54 Thompson Road Patterson Lakes Melways Ref :- Map 97 H6

Bookings Essential 0481881891

PJC Committee

<i>President</i>	<i>David Forrest</i>	<i>0421 288 184</i>
<i>Vice President</i>	<i>Linda Georgeson</i>	<i>0468 627 717</i>
<i>Secretary</i>	<i>Bob Frank</i>	<i>9583 8389</i>
<i>Treasurer</i>	<i>Eric Morton</i>	<i>9772 1572</i>

General Committee

Frances Forrest, Audrey Smith, Bob Smith

Web Master *Eric Morton* Email eric.morton@optusnet.com.au

Facebook Editor *Linda Georgeson* Email lgeorgeson@dodo.com.au

Newsletter Editor & Membership. *Dave Forrest*

Email peninsulajazzclub@hotmail.com

Postal Address *20 Enterprize Ave. Chelsea Heights Vic. 3196*

Club Telephone No. *0481881891*

NOTICE OF 42nd & 43rd ANNUAL GENERAL MEETINGS

Members Only

Notice is hereby given that the Annual General Meetings of the Peninsula Jazz Club Inc. will be held at the Patterson Lakes Community Hub, 54 Thompson Rd. Patterson Lakes on **Sunday the 20th of June 2021 at 1pm.**

The 42nd meeting should be brief and then we can move to the 43rd meeting where we can consider and vote on the Special Resolution. Other items can then be raised under General Business. The April Newsletter contained more details of the Special Resolution.

A member may appoint another as his or her proxy to vote or speak on his or her behalf at the meeting. The appointment must be in writing. A form is on page ?

42nd Annual Meeting for the Financial Year 2019 to 2020

The business of the meeting will be:-

- a)** To confirm the minutes of the 41st Annual General Meeting
- b)** To receive reports from the President, Secretary, Treasurer and Membership Secretary.
- c)** To accept the Financial Report for the year ending 31st May 2020
- d)** To receive the signed statement by a Committee member in compliance with section 94 (3) of the Associations incorporation Reform Act 2012 – Victoria

43rd Annual Meeting for the Financial Year 2020 to 2021

The business of the meeting will be :-

- a)** To receive reports from the President, Secretary, Treasurer and Membership Secretary.
- b)** To accept the Financial Report for the year ending 31st May 2021.
- c)** To elect office Bearers and Ordinary Members of the Committee.
- d)** To consider, and if thought fit, pass the following resolution as a special resolution: That by the means of a special resolution the Committee proposes that the Club's existing Statement of Purpose and the Club's existing Constitution (or rules) be replaced by a new Constitution (or rules) which has been based on the latest set of Model Rules for an Incorporated Association issued by the Department of Consumer Affairs and embraces the substance of both documents being replaced.
- e)** To discuss any General Business raised by members.
- f)** To receive the signed statement by a Committee member in compliance with section 94 (3) of the Associations incorporation Reform Act 2012- Victoria

Nominations for Committee can be sent to the Club address on the front page of the newsletter or handed to the secretary at least 7 days before the start of the meeting nomination form is on page 5

If sufficient nominations are not received to fill all the vacancies on the Committee, nominations will be accepted at the meeting.

After the meeting the club's June gig will commence in the large hall at 2 30pm Jazz is by Le Jazz Hot. Normal entrance fees of \$15 for members / \$20 for visitors will apply.

Peninsula Jazz Club inc

During the winter months (June, July, & August) our normal monthly gig (ie Friday night set up) will be on the 3rd Sunday afternoon (It's not a Concert)

SUNDAY 20th June 2021

Patterson Lakes Community Centre 54 Thompson Rd Patterson Lakes
doors open 2.00pm BYO

Music 2.30pm – 5.30pm

Le Jazz Hot

BYO drinks, eats, glasses & cups
hot water will be available

you don't need to book for the AGM BUT
you need to book for the ABOVE GIG

Bookings PJC. 0481 881 891

APPOINTMENT OF PROXY FORM

Each member is entitled to appoint another member as a proxy. The completed form must be in the chairpersons hands before the commencement of the meeting.

I/We _____ Memb. No. _____

Names

Of

Address Being a member of the Peninsula Jazz Club

Appoint _____ Memb No. _____

Name of proxy holder Being a member of the Peninsula Jazz Club

Of _____

Address of proxy holder

or alternatively, I appoint the chair of the meeting. (Mark Box)* as my proxy to vote on my behalf at the Annual General Meeting of the Peninsula Jazz Club Inc. to be held on Sunday the 20th of June 2021

Resolution

That by the means of a special resolution the Committee proposes that the Club's existing Statement of Purpose and the Club's existing Constitution (or Rules) be replaced by a new Constitution (or Rules) which has been based on the latest set of Model Rules for an Incorporated Association issued by the Department of Consumer Affairs and it embraces the substance of both documents being replaced.

If you mark the Abstain box you are directing your proxy not to vote on your behalf.

For Against Abstain

Signature _____

Note, The Chair of the meeting will vote all undirected proxies in favour of the resolution.

COMMITTEE NOMINATION FORM

MUST BE IN THE HANDS OF THE SECRETARY ON OR BEFORE 1PM ON THE 13TH OF June 2021

We nominate the undersigned for election to the committee for the year June 2021/2

Nominee _____

Nominated Position _____

Signature of Nominee _____ Memb.No. _____ Date _____

Signature of Proposer _____ Memb.No. _____ Date _____

Signature or Seconder _____ Memb.No. _____ Date _____

Sunday 18th July 2021

Des Camm's Jazz Band

2pm- 5pm

doors open 1.30pm

BYO Drinks & Nibbles

glasses & cups



Sunday 15th August 2021



Radio Days

2pm- 5pm

doors open 1.30pm

BYO

Bookings

It's best to phone the PJC

0481 881 891

if you don't get an answer please leave a message !

Other JAZZ CLUBS

Ballarat Jazz Club

at the Ballarat Golf Club

Sunday 20th June Syncopators

Sunday 18th July Two Swinging Pitchers

Bookings Marion 0456 689 123

Geelong Jazz Club **Note New Venue**

White Eagle House 46-48 Fellmongers Rd Breakwater.

Sunday 6th June Des Camm's Jazz Band

Bookings Noreen 52501528 / Susie 52828330

Moe-Latrobe Valley Jazz Club *at the Moe. RSL*

Sunday 30th May Des Camm's Jazz Band

Sunday 27th June TBA

Bookings Bruce 5174 3516

Phillip Island Jazz Club

at the Ramada Resort.

TBA

Bookings Jill 0417 416 300

Victorian Jazz Club

at the Clayton RSL.

Saturday 12th June Des Camm's Jazz Band

Saturday 26th June Andy Baylor's Hometown Jazz Band

Bookings Virginia 9570 5884 / Rhondda 9874 8870

Werribee Jazz Club

at the Werribee Bowls Club

Sunday 13th June Maryborough Traditional Jazz Ensemble

Bookings Jenny 0419 558 481

Some Jazz on the Radio

Tuesday . 1pm	Inner FM 96.5	Mainly Trad.
8pm	Wyn FM 88.9	Jazzamatazz
Thursday 11am	Inner FM 96.5	That's Jazz!
Saturday 11am	3RPP 98.7	Jazz Time
4pm	3CR 855am	Jazz on a Saturday
Sunday 11am	Pulse Radio 94.7	All that Jazz

Some live Jazz

Louisiana Shakers

At the Clyde 385 Cardigan st Carlton
Every Sunday 1pm-4pm Bookings 9347 1874

Stevenson's Rockets

Emerald Hotel Clarendon St. Sth Melbourne.

Wednesday Nights.

Bookings 9690 4719 or with Jane on 0408530881

Johnsy's Bakery Boys

Redhill Bakery. Village Shopping Centre Balnarring
Sundays 1pm-4pm bookings 5931 3125

Merimbula Pop up Jazz 11-13 June 2021

Castlemaine Jazz Festival 11-13 June 2021

Check web for information

Just google Castlemaine Jazz Festival